## \*

| 8.78<br>8.78 | - VOC600                           | Total Votes 929                         |
|--------------|------------------------------------|---|
|              | To+++                              | olive voces 122                         |
| 344          | Under votes                        | )                                       |
| . 0          | Over Votes                         | Over Votes                              |
| σ            | \$71ce-17                          |   |
| 579          | JoAnne Klappenbung                 |   |
|              |                                    | Number to Vote For 1                    |
| _            | Number to Vote For                 | Presidential Preference Vote            |
|              | Court of Appeals Judge District 4  |   |
| 0<br>1       |                                    | Total Paper Sheets: 929                 |
| 000          | T)+b                               | - rieasant Springs Wds 1-4              |
| 14           | Under Votes                        | -                                       |
| 0            | Over Votes                         | Unit Serial Number: C113390242          |
| _            | ₩rite-in                           |   |
| 10           | Uninstructed Delegation            | Precinct Voting Report                  |
| 261          | Donald Trump                       | Protected Count: 18701                  |
| 54           | Nikki Haley                        |   |
| ဖ            | Ron DeSantis                       |   |
|              | Vivek Ramaswamy                    | Public Count: 929                       |
| 14           | Chris Christie                     | Poll Closed Time: 08:00 PM              |
|              |                                    | Poll Closed Date: April 02, 2024        |
|              | Number to Vate For                 | Poll Opened Time: 06:48 AM              |
|              | Rep President of the United States | Poli Opened Date: April 02, 2024        |
|              |                                    | Election Date: April 02, 2024           |
| 550          | Total Votes                        | 022 T Pleasant Springs                  |
|              |                                    | 2024 Spring and Presidential Preference |
| 7            | Under Votes                        | Dane County                             |
| 0            | Over Votes                         |   |
| 4            | Write-in                           | Unit Seriai Number: 0113390242          |
| 35           | Uninstructed Delegation            | 08:11 PM April 02, 2024                 |
| 12           | Dean Phillips                      | *** VOTING RESULTS REPORT ***           |
| 492          | Joe Biden                          |   |
|              | Number to Vote For                 |   |
|              | Dem President of the United States |   |
|              |                                    |   |

Circuit Court Judge Branch 1 Dane County Number to Vote For

| Total Votes | Ellen K. Berz<br>Write-in<br>Over Votes<br>Under Votes | Total Votes<br>Circuit Court Judge Branch<br>Number to Vote For | Ryan D. Nilsestuen<br>Write-in<br>Over Votes<br>Under Votes | Total Votes Circuit Court Judge Branch 1 Number to Vote For | Frank D. Remington<br>Write-in<br>Over Votes<br>Under Votes | Total Votes Circuit Court Judge Branch 8 Number to Vote For | Susan M. Crawford Write-in Over Votes Under Votes |
|-------------|--|---|---|---|---|---|---|
| 929         | 368<br>0 6 5   | 929<br>11 Dane County<br>1                                      | 553<br>6<br>0<br>370  | 929<br>10 Dane County<br>1                                  | 562<br>6<br>0   | 929<br>Dane County<br>1                                     | 561<br>4<br>0<br>364                              |

| Total Votes | Kerry Marren Write-in Over Votes Under Votes | County Supervisor District 37<br>Number to Vote For | Total Votes | Michael Engelberger<br>Write-in<br>Over Votes<br>Under Votes | County Supervisor District 35<br>Number to Vote For | Total Votes | Ann Peacock<br>Write-in<br>Over Votes<br>Under Votes | Circuit Court Judge Branch 12 Dar<br>Number to Vote For |
|-------------|--|---|-------------|--|---|-------------|--|---|
| 576         | 335<br>6<br>0                                |   | 353         | 226<br>1<br>0  | >   | 929         | 540<br>8<br>0  | Dane County<br>1  |

Municipal Judge City of Stoughton and Towns of Dunkirk, Pleasant Springs, and Rutland

| Number to Vate For                |          |
|-----------------------------------|----------|
| Scott Dirks                       | 579      |
| rite-in                           | 4        |
| )ver Votes                        | 0        |
| Inder Votes                       | 346      |
| otal Votes                        | 929      |
| own Board Supervisor 3 T Pieasant | Spring   |
| lumber to Yote For                |          |
| tene?? Gouaux                     | 565      |
| hite-in                           | မ        |
| Ver Votes                         | 0        |
| Inder Votes                       | 355      |
| otal Votes                        | 929      |
| own Board Supervisor 4 T Pleasant | Spring   |
| lumber to Vote For                | <b>د</b> |
| elanie Miller                     | 55<br>8  |
| rite-in                           | ហ        |
| ver Votes                         | 0        |
| nder Votes                        | 366      |
| otal Votes                        | 929      |

| Total Votes | Over Votes<br>Under Votes | Write-in | €7ite-in | Bruce Fischer | Megan Chatman | Cassandra Dennis | Number to Vote For | Farland | School Board Member School District | Total Votes | the same has the same were the same has the same has been paid that that the same has the same has the same the | Under Votes | Over Votes | Write-in | Write-in | Jesus M. Rivera | Jim Womble | Jay Fisher | Number to Vote For | rict | School Board Member Cambridge School |
|-------------|---------------------------|----------|----------|---------------|---------------|------------------|--------------------|---------|-------------------------------------|-------------|---|-------------|------------|----------|----------|-----------------|------------|------------|--------------------|------|--------------------------------------|
| 90          | 25 0                      | 0        | 0        | 35            | 20            | 10               | N                  |         | OF MC                               | 0           |   | 0           | 0          | 0        | 0        | 0               | 0          | 0          | 2                  |      | Dist                                 |

| Total Votes | Under Votes | Over Votes | Write-in | Write-in | Write-in | Mia Croyle | Allison Sorg | Number to Vote For | District | school Board Member Stoughton Area | Total Votes | Inder Votes | Over Votes | Write-in | write-in | Write-in | Jeff Salkowski | Sarah Hart | Sandy Fischer | Number to Vote For | chool District | School Board Member Deerfield |
|-------------|-------------|------------|----------|----------|----------|------------|--------------|--------------------|----------|------------------------------------|-------------|-------------|------------|----------|----------|----------|----------------|------------|---------------|--------------------|----------------|-------------------------------|
| 2646        | 1614        | 0          | 4        | ω        | 42       | 474        | 509          | ω                  |          | on Area School                     | σ           | 4           | 0          | 0        | 0        | 0        | 0              | N          | 0             | ω                  |                | Deerfield Community S         |

## State Question 1

| Total Votes | Yes<br>No<br>Over Votes<br>Under Votes | Total Votes<br>Referendum Stoughton Area | Yes No Over Votes Under Votes | Total Votes Referendum School District | Yes No Over Votes Under Votes | Total Votes State Question 2 | Yes No Over Votes Under Votes |
|-------------|--|--|-------------------------------|--|-------------------------------|------------------------------|-------------------------------|
| 882         | 451<br>411<br>0<br>20                  | 45<br>Area School District               | 1 0 33 1                      | 929<br>t of McFarland                  | 430<br>460<br>0<br>39         | 929                          | 428<br>474<br>1<br>26         |

WAS HELD IN ACCORDANCE WITH THE LAWS OF AND THAT ALL COUNTERS WERE ZERO (0) WHEN THE POLLS OPENED AND THAT THE ELECTION ACCURATE ACCOUNT OF ALL BALLOTS COUNTED THAT THE ABOVE RESULTS ARE A TRUE AND WE, THE UNDERSIGNED, DO HEREBY CERTIFY

Election Judge

Election Judge

Election Judge

Unit Serial Number: 0113390242 022 T Pleasant Springs

\*\*\* END OF REPORT \*\*\*